CITY OF MARLBOROUGH MEETING POSTING

Meeting Name: SCHOOL COMMITTEE MEETING

CITY CLERK'S OFFICE CHTY OF MARLBOROUGH

Date: TUESDAY, MAY 26, 2015

Time: 7:30 PM

Location: DISTRICT EDUCATION CENTER, ROOM A, 17 WASHINGTON STREET

Agenda Items to be addressed:

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Presentation
 - A. Bridges to Malawi
- 4. Committee Discussion/Directives
- 5. Communications
- 6. Superintendent's Report
 - A. Executive Director of Finance & Operations Report
- 7. Acceptance of Minutes
- 8. Public Participation
- 9. Action Items/Reports
 - A. FY15 Operating Budget Transfers
 - B. Aramark Contract
 - C. 6-12 Supervisor of Guidance Job Description
 - D. Acceptance of Donations and Gifts
- 10. Reports of School Committee Sub-Committees
- 11. Members' Forum
- 12. Adjournment

Respectfully submitted,

Heidi Matthews, Secretary Marlborough School Committee

THE LISTING OF TOPICS THAT THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING IS NOT INTENDED AS A GUARANTEE OF THE TOPICS THAT WILL HAVE BEEN DISCUSSED. NOT ALL TOPICS LISTED MAY IN FACT BE DISCUSSED, AND OTHER TOPICS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.